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Attorney Reference Number 5497-67127-01



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

application of:

Richard Kardeis and Wolfgang Wendtner

Application No. 10/735,317 **Filed:** December 11, 2003

Confirmation No. 6017

For: FAST-FIT COUPLING FOR

CONNECTING APPLIANCES FORMING PART OF A MEDICAL OR SURGICAL HANDPIECE SYSTEM TO A SUPPLY

HOSE

Examiner: James M. Hewitt

Art Unit: 3679

Attorney Reference No. 5497-67127-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Applicant(s)

Applicant(s)

Applicant(s)

TRANSMITTAL LETTER

Enclosed is a Response to March 23, 2006 Notice and Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED							
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee	
Total Claims	37	- 37*	=	0	\$50.00	\$	0.00
Indep. Claims	3	- 5**	=	0	\$200.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00		
One-month Extension of Time					\$120.00		
Two-month Extension of Time \$					\$450.00		
Three-month Extension of Time					\$1,020.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00	

^{*} greater of twenty or number for which fee has been paid.

No additional fee is required.

^{**} greater of three or number for which fee has been paid.

\boxtimes	Please charge any additional fees that may be required in connection with filing this
	amendment and any extension of time, or credit any overpayment, to Deposit Account
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- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Ву

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cc: Docketing